

## ***Historic Preservation Commission***

### ***Agenda***

**June 20, 2016**

**Council Chambers, 2<sup>nd</sup> floor of City Hall**

**City Hall, 749 Main Street**

**6:30 – 9:00 PM**

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. [Approval of Minutes - May 16<sup>th</sup>](#)
- V. Public Comments on Items Not on the Agenda
- VI. [Discussion – Proposed Expansion of the Recreation/Senior Center and Upgrades to Memory Square Pool](#)
- VII. [\*\*PUBLIC HEARING – Grain Elevator Grant\*\*](#) *(continued from May 16<sup>th</sup>)*
- VIII. [Discussion– Mid-year Budget Review](#)
- IX. Committee Reports
- X. Updates from Staff
- XI. Updates/Committees from Commission Members
- XII. Discussion Items for future meetings - Historic Context RFP, Capstone Presentation
- XIII. Adjourn